



## NOTICE OF MEETING

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# Special Planning Committee

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THURSDAY, 29TH MAY, 2008 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, LONDON N22 8LE.

MEMBERS: Councillors Peacock (Chair), Adamou, Beacham, Dodds (Deputy Chair), Demirci, Hare, Mallett, Patel and Weber

This meeting may be filmed for live or subsequent broadcast via the Council's internet site. At the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The Council may use the images and sound recording for internal training purposes.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web-casting and/or training purposes.

If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

### AGENDA

**1. APOLOGIES**

**2. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. This being a special meeting of the Committee, under Part Four, Section B, Paragraph 17 of the Council's Constitution, no other business shall be considered at the meeting.

**3. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

#### **4. DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

#### **5. PLANNING APPLICATIONS**

In accordance with Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, normally no speakers will be heard. For items considered previously by the sub committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations. Where the recommendation is to refuse permission, normally no speakers will be heard.

#### **6. GLS SUPPLIES DEPOT, FERRY LANE, LONDON N17 (PAGES 1 - 14)**

Details pursuant to Condition 1 Reserved Matters, Condition 4 Lifetime Homes Standards and Wheelchair Access, Condition 5 Materials, Condition 6 Sample of Materials, Condition 11 Design & Condition 42 Environmental Sustainability Plan of the Outline planning permission dated 9 October 2007 Reference No. HGY/2006/1177 for the detailed design of Pavilion Blocks 1&2.

RECOMMENDATION: Agree to discharge conditions 1, 4, 5, 6, 11 & 42 in relation to Pavilion Blocks 1 & 2 and agree to minor variations in relation to the Development Framework Parameter Plans.

#### **7. OPEN SPACE AND RECREATION STANDARDS SUPPLEMENTARY PLANNING DOCUMENT - ADOPTION (PAGES 15 - 180)**

To consider the draft Haringey Open Space and Recreation Standards Supplementary Planning Document, following consultation.

**8. PLANNING ENFORCEMENT PERFORMANCE REPORT (PAGES 181 - 214)**

To note the findings of the review of Planning Enforcement and the measures being taken to improve the service.

**9. DATE OF NEXT MEETING**

9 June 2008 at 1900hrs.

**Please note that under the Council's Constitution ~ Part 4, Section B, Paragraph 17 no other business shall be considered.**

Yuniea Semambo  
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20 May 2008